# **oAKLAND uNIVERSITY**

### Undergraduate Summer Research Application - 2014

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| Applicant Information | | | | | | | | | | | | | | | | | | | | | | | | | |
| Last Name | | |  | | | | | | | | First | |  | | | | | | M.I. | | | Date | |  | |
| Street Address | | | |  | | | | | | | | | | | | | | | Apartment/Unit # | | | | |  | |
| City |  | | | | | | | | | | State | |  | | | | | | ZIP | |  | | | | |
| Permanent Address (if different then above) | | | |  | | | | | | | | | | | | | | | Apartment/Unit # | | | | |  | |
| City |  | | | | | | | | | | State | |  | | | | | | ZIP | |  | | | | |
| Phone Number | | | |  | | | | | Email Address | | | |  | | | | | Grizz Number | | | |  | | | |
| Are you a citizen of the United States? | | | | | | | | YES \_\_\_ | | NO \_\_\_ | | | If no, are you authorized to work in the U.S.? | | | | | | | | | | YES \_\_\_ | | NO \_\_\_ |
| Education | | | | | | | | | | | | | | | | | | | | | | | | | |
| High School | | |  | | | | | | | Address | | |  | | | | | | | | | | | | |
| From | |  | | | To |  | Did you graduate? | | | YES \_\_\_ | | | NO \_\_\_ | | Degree |  | | | | | | | | | |
| College | |  | | | | | | | | Address | | |  | | | | | | | | | | | | |
| From | |  | | | To |  | Did you graduate? | | | YES \_\_\_ | | | NO \_\_\_ | | Degree |  | | | | | | | | | |
| Other | |  | | | | | | | | Address | | |  | | | | | | | | | | | | |
| From | |  | | | To |  | Did you graduate? | | | YES \_\_\_ | | | NO \_\_\_ | | Degree |  | | | | | | | | | |
| Current Major | | |  | | | | | | | Expected Graduation Date | | | |  | | | | | | | | | | | |
| Major GPA | | |  | | | | | | | Overall GPA | | | |  | | | | | | | | | | | |
| Minor | | |  | | | | | | | Class Standing  (as of winter semester) | | | | Freshman \_\_\_ | | | Sophomore \_\_\_ | | | Junior \_\_\_ | | | Senior \_\_\_ | | Other \_\_\_\_ |
| Completed sciences Courses | | | | | | | | | | | | | | | | | | | | | | | | | |
| *Please list all sciences classes completed within the last four semesters* | | | | | | | | | | | | | | | | | | | | | | | | | |
| Title of Course | | | | | | | | | | | | Dates of Enrollment | | | | | | | | | | | | | |
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| Honors Awarded/research Experience | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Indicate any potential limitations to your participate in this program | | | | | | | | | | | | | | | | | | | | | | | | | |
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| list any classes that you are planning on taking over the summer | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course Title | | | | | | | | | | | Dates | | | | | | | | Days and Time | | | | | | |
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| Reference | | | | | | | | | | | | | | | | | | | | | | | | | |
| Please have the individual listed below write a letter of support for your application and send it in accordance with the guidelines for letters of recommendation | | | | | | | | | | | | | | | | | | | | | | | | | |
| Full Name | | |  | | | | | | | | | Affiliation | | | |  | | | | | | | | | |
| Company | | |  | | | | | | | | | | | | | | | | | | | | | | |
| Address | | |  | | | | | | | | | | | | | | | | | | | | | | |
| Email | | |  | | | | | | | | | Phone | | | | ( ) | | | | | | | | | |
| Mentors | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Please list three mentors in order of preference. All application must have three mentors listed to be considered complete.** | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | | |  | | | | | | | | | | | | | | | | | | | | | | |
| 2. | | |  | | | | | | | | | | | | | | | | | | | | | | |
| 3. | | |  | | | | | | | | | | | | | | | | | | | | | | |
| Essays | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Please describe your career goals in 250 words or less** | | | | | | | | | | | | | | | | | | | | | | | | | |
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| ***Explain how you believe participation in this program will advance your academic and career goals in 250 words or less*** | | | | | | | | | | | | | | | | | | | | | | | | | |
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